

4275 E. U.S. Hwy 50  
North Vernon, IN 47265  
Phone: 812-458-6582  
Fax: 812-458-6357

# Brush Creek News

September 8, 2017

Principal : Mr. Bowman  
Counselor: Mrs. Hoffman  
Secretary: Mrs. Herr  
Secretary: Mrs. Greathouse

NOTHING IS IMPOSSIBLE,  
THE WORD ITSELF SAYS  
I'M POSSIBLE.

- AUDREY HEPBURN

Name:

Lunch balances are as of Thursday

+ \_\_\_\_\_



- \_\_\_\_\_



## Breakfast & Lunch

September 11—15

### Monday

Pop-Tart & Yogurt

BBQ chicken on bun, Mixed  
vegetables or Salad, Fruit

### Tuesday

Eggstravaganza & Toast

Stuffed crust pizza, Peas or  
Carrots w/ dip, Mini rice  
krispie treat, Fruit

### Wednesday

Donut

Salisbury steak w/ gravy  
Mashed potatoes or Green  
beans, Roll, Fruit

### Thursday

Biscuit & gravy

Popcorn chicken, Curley fries  
or Baked beans, Cookie, Fruit

### Friday

Funnel cake

Eggstavananza, Sausage patty,  
Potato stix, Juice, Muffin, Fruit

### Daily choice :

Peanut Butter and Jelly  
Uncrustable

**Free or Reduced Meals/Textbook:** Benefits for the households that were approved for the 16-17 school year, and have **NOT** reapplied for the 16-17 school year will expire on Sept. 16, 2017. Forms can be picked up in the office.

**Text Book Rental:** Statements went home with the students. Please pay the amount due. All payments must be made by September 15. *Payments can be made online.* If payment arrangements are necessary, please call the office.

**Parent/Teacher Conferences:** October 4 & 5 3:30 P.M. - 7:00 P.M. Please fill out the sign up sheet that has been sent home, and return it to Brush Creek by September 15.

**6th Grade Parent Meeting** for Chicago trip will be at 6:00 P.M., September 21.

**BOX TOP WINNER:** Mrs. Hillens Second Grade Class! The total number of box tops collected—4,458.

**Congratulations Student Council members:** Tatum Brown, Addilyn Burton, Blaine Ison, Maddie Applegate, Gavin Grunden, Tyler Harmon, Zoie Robertson, Lydia Applegate, Allison Caudill, Sydney Hull, Landon Maddux, Aliza Applegate, Tristan Boggs, Markiah Bowman, Jalynn Spencer.

**Patriot's day Program:** September 11. *Wear red, white, & blue.*

**Fall Pictures:** September 22.

**Drive-In Movie Night:** September 22 . The free movie *Captain Underpants* will start at approximately 8:00 P.M. Snacks will be available to purchase.

**6th Grade Chicago Fundraiser :** October 16-27.

*Jennings County Swim Club Registrations at JCMS:*

*Thursday, Sept. 14 5:30—7:00 Saturday, Sept. 16 10:00—12:00*

# Brush Creek News

**Attendance:** Any time a student is going to be absent from school, it is the responsibility of the parent/guardian to call the school and report the reason for the student's absence.

**Please Note:** *Students who are absent the entire day, the day before a field trip, for reasons other than a pre-arranged appointment, or a pre-approved absence will NOT be able to go on the field trip.*

**Change in Routine Notes:** If you have to change the normal dismissal routine for your child, you must send in a signed note to your child's teacher stating that change. Phone messages will not be accepted.

**Breakfast Meal:** Breakfast is an optional meal. *If a student has a negative balance, they will not be allowed to get a breakfast meal or milk at breakfast, nor will they be able to get an extra milk at lunch, or milk at lunch to go with a lunch brought from home.* The Division of School Food Services does not extend credit for school meals, extra milks, or milks purchased to go with meals brought from home. Students must have money in their account to cover these purchases.

**Medications:** Medication that is possessed by a school for administration during school hours or at school functions, for students in grades K-12, may be released only to the student's parent or to an individual who is eighteen (18) years of age or older and who has been designated, in writing, by the student's parent /guardian to receive the medication.

**Recycle:** We are always collecting Box Tops for playground equipment: Empty chip bags & drink pouches for the Archery team. The Drama club will be collecting empty solo cups #6, old glue sticks, and empty glue bottles. We also collect Coke rewards.

**Title 1 Information:** Talk, talk, talk. A child's vocabulary grows through rich conversations with others. No matter your child's age, narrate what you're doing, talk in full sentences, and sprinkle your conversations with interesting words.

**Pictures/Video at BCE:** Brush Creek Elementary has many programs and activities throughout the year that involve taking pictures and video. We will randomly select different pictures and videos to share with our community. If you do NOT want pictures or videos of your child shared, please send a written request in to Mr. Bowman.

**Archery Gift Card Orders:** The Archery Team is selling Gift Cards to help support the team. Students will bring home the order form. Orders are due on Monday and will be delivered to your student to bring home on Fridays.